ଫାରମ VIII [ନିୟମ 25 (I) ଦ୍ରଷ୍ଟବ୍ୟ]

ମନୋନୟନ ପତ୍ର

	1104.	איאין	त चंड
1.	ଓ୍ୱାର୍ଡର ସଂଖ୍ୟା ବା ନାମ ଯାହା ପାଇଁ ପ୍ରାର୍ଥୀ ମନୋନୀତ ହୋଇଛନ୍ତି (ସଂରକ୍ଷିତ ପଦବୀ ପାଇଁ ମନୋନୟନ ଯଦି ଥାଏ ଭଲ୍ଲେଖ କରନ୍ତୁ) ।		30 A02 AC
2.	ପ୍ରାର୍ଥୀଙ୍କ ପୂରା ନାମ	:	निर्देन भेगार अधिक
3.	ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କୁମିକ ସଂଖ୍ୟା	:	
4.	ପିତା ବା ସ୍ୱାୟକ ନାମ	:	38n, 2018-13
5.	ବୟସ	:	48 650 458
6.	ଠିକଣା	:	2 n
			011- 012 811, MISTERIO
7.	ଗୋଷୀ	:	
8.	ପ୍ରଞାବକଙ୍କ ପୂରା ନାମ	:	CHO SON ME
9.	ଭୋଟର ତାଲିକାରେ ପ୍ରଥାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା	:	929 62121
10.	ପ୍ରଞାବକଙ୍କ ସ୍ୱାକ୍ଷର	:	SON STORY OF S
11.	ସମର୍ଥକଙ୍କ ପୁରା ନାମ	:	5 mm 80 410 De
12.	ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା		X00 00000
13.	वत्रशंबद्ध वृश्वव हिंदिभेन्त्री १०	Km	Hood 260 as u 4068
14.	ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ସିରୀକୃତ ନିର୍ବାଚନ ସଂଙ୍କେତ		Alo
	Peri	orati	onଅପର ପୃଷା ଦେଖନ୍ତୁ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ଓ୍ୱାର୍ଡଗୁଡିକର ସାନି ସୀମା ନିର୍ଦ୍ଧାରଣ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଗୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଲକ୍ଷୁକ । ମୁଁ ପୁନଷ୍ଟ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ବିଦ୍ୟୁ କରିବାକ ବ୍ୟୁଷ୍ଟ ହୋଗୁ ଏହି ବିର୍ବାଚନ ପାଇଁ ବିଦ୍ୟୁଷ୍ଟ ବାର୍ଷ୍ୟ ସମ୍ପ୍ରି ଓ ନୁଁ ପୁନଷ୍ଟ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ବ୍ୟୁଷ୍ଟ ପ୍ରାର୍ଥୀ ବୂପେ ପ୍ରତିଦ୍ୱହିତ। କରିବାକୁ ଚାହେଁ । (ବି.ଦୁ.-ଅନାବଶ୍ୟକ ଅଂଶକୁ କାଟି ଦିଅନୁ) ।

ମୁଁ ପୂନ୍ୟ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ୍, 1950ର କୌଣସି ଧାରାରେ ନ୍ୟୁ ଧୁର୍ମ ମିଲ୍ଲ ପରିଷଦ/ଅଧିସୂଚିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ ଠ ଓଡ଼ିଶା ମୁଣ୍ଟ ସଭ୍ୟ ପଦବୀ ପୂଚଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

क्रिया क्षामा ने ने कि

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

	ମନେ	ନାନୟନ ପତ୍ରବ	କ୍ରମିଶ	ନ ସଂଖ	141		
	ଏହି	ମନୋନୟନ	ପତ୍ର	ମୋ	ନିକଟରେ	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	ଦ୍ୱାରା
,,,,,	,,,,,,		,,,,,,	ତାରିନ	y K	ଠିମୟରେ ଦାଖଲ କରାଗଲା ।	

ିନିର୍ବାଚନ ଅଧିକାରୀ/ ପାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

ମନୋକୟନ ପଡ଼ ଯାଞ୍ଚ ପରେ ନିଷ୍ପରି ;

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

Receipt for deposit amount (Prescribed by the State Election Commission) Date 07. 3. 2022 Received from Smt. /Shri DellEP Kumaro Mallèck

Place V. M. M.

* Strike out whichever is not applicable.

DGP-MP-DTP-U-2 (SEC) 48-3,000 Bks.-25-5-2018

Election Office Viunicipality

OFFICE OF THE VYASANAGAR MUNICIPALITY, JAJPUR ROAD

No. 668 Dated 4.3.2022

103

No Due Certificate

Certified that Smt/Kumari/Sr	i Delip Kumar Malleck.
Son of Padma Ch Malick /	Daughter of
/Wife of	of Village Chandama,
Ward no, Holding No	has cleared up all the Municipal
dues till the financial year 2021-2	2 . He has no subsisting contract in this
Municipality.	

Hence there is no due against him till date.

This certificate is only meant for filling of Nomination for General Election to ULB 2022.

Executive Officer

Yyasanagar Municipality

Form IX [See Rule 25 Note |]

Communication with regard to authorized persons to intimate names of candidates sponsored by the Political Party.

To
The Election Officer Vyasanazan Municipality
SUBJECT: General Elections of Chairperson / Councilors to Vasanagar Municipal Council - Allotment of Symbols - Authorisation of persons to Intimate names of candidates.
In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby intimate that the following person(s) has / have been authorised by the party, which is a National Party / State Party in the State of/ Registered unrecognised party, to intimate the names of the candidates proposed to be sponsored by the party for the Election cited

Name of person authorised to send notice	Name of office held in the party	District (s) / Area (s) Municipalities in respect of which he has been authorised
(1)	(2)	(3)
Shri Niranjan Patnaik	President	For all Wards of NACs / Municipalities of the State

Shri Niranjan Patnaik	President	For all Wards of NACs / Municipalities of the State
2. The specimen sign	atures of the person(s) so a	uthorised are given hereunder-
(i)	res of Shri Niranjan Pati	hack (iii)
(2) Specimen Signatu	res of Shri Niranjan Patn	aik
(i)	(ii)	(iii)
(3) Snecimen Signatu	res of Shri Niranjan Pati	naik .
(i)	(ii)	Yours faithfully
Place: Bhubanesi	rant	Defaile
Date: .0303202		President / Secretary of the State level nisation of the Political Party
Vyasanagar Munici	pality BBSR	Name of the Party (Seal of the Party)
	mmunicated to the Electro	n Officer at least two days before the

(2) Form must be signed in ink by the office bearer(s) mentioned above. No facsimile

signature or signature by means of rubber stamp, etc. shall be accepted.

date fixed for scrutiny of nomination paper.

(3) No form transmitted by Fax shall be accepted.

82 ne 1088/22



BEFORE THE NOTARY PUBLIC, JAJPUR ROAD, JAJPUR **AFFIDAVIT**

Delive Mursour Mallich aged about 5.8 years, D/S/W/o-Factor techaran Mallick of village-Chandara, Po-Jaypure Road, Ps-....., Dist- Toypure, Odisha, do hereby solemnly affirm and state as follows :-

- 1) That I am the permanent resident of the above noted address.
- 3) That I swear this affidavit to produce it before the competent Authority of Election Officer, Vyasanagar Municipality, Jajpur Road for filing of Nomination for the Ward No-...
- 4) That the facts stated above are true to the best of my knowledge and belief.

Identified by me,

Advocate

The Deponent above named bipgidentified

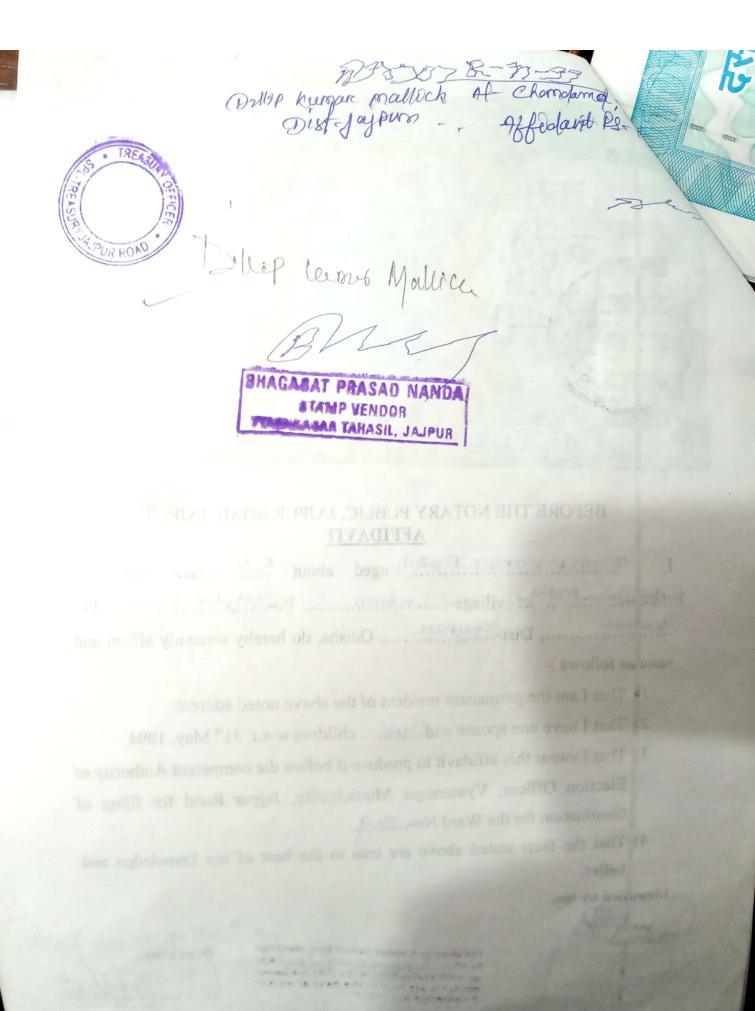
e true to the best of my/our

Knowledge ant belief

NOTARY PURI IC JAJPUR KOAD

Tillep leaner Mallicz

Govt.of Odisha ainur on ..



82 cm 108 3/22





RUPEES

RS.

INDIA NON JUDICIAL





AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICEER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No- Of Vyasanagar, NAC/ Municipality/ Municipal Corporation for the office of Councilor/ Corporator/

OR, NAC/ Municipality/ Municipal Corporation for the office of the chairperson/ Mayor.

(Strike out whichever is not applicable)

I. Dell'up Kursare mallick, Son/Daughter/Wife of Padroja Joanes mallich about. S. S. yrs, resident of Chandara, P.o. Taypur Road, P.S. Horrai

affirm and state on oath as under-:

affirm and state on oath as under:

(1) I am a candidate set up by local are excellent (2) name of the political party am contesting as an Independent candidate.

(2) My name is enrolled in the Vyasanagar Ward No-..... Municipality/ Municipal Corporation), at Serial No-2.4.8..., in Booth No-....!

(3) My Contact telephone number(s) is / are. Mob- #205555 371, and my mail id (if any) is and my social media account(s) (if any) is/ are

NOTARY
Govt.of Odisha
laipur Road

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Talley hemes Mallice BHAGABAT PRASAD NANDA STAMP VENDOR YYARAHARIA TAHASIL, JAJPUR

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financia	Tota	al income		
	4	,	year for	year for shown in Income Tax Return(in			
	*		last Income-	Rup	pees) for the last five ancial Years completed (as		
	-		tax return	LIII	unciai rears completed (as		
	denoted to the second		has been filed	on s	March)		
	7/3/ AG 1	75.6 - 1 968.					
1	Self	CO.		(i)	1 20 . 22 / /2.22 21		
SOT		100		(4)	493090/- (2020-21		
		6	2020-21	(ii)	459660/ (2019-2		
		1000 322		(iii)	852090 1-(3018-19		
		200	THE LAND	(iv)	NIL *		
OF	Service and a depole	Martin - Mart		(v)	NL		
2.	Spouse	10/00		(i)	Me		
	Spouse malfall	" Nado	Ma	(ii)	pll		
				(iii)	Ml		
				(iv)	Me		
	The state of the second	7		(v)	NIL.		
3.	HUF (If Candidate is Karta/Coparcener)	Mad		(i)	will be		
	P.	2	Elle	(ii)	Ne		
		La Contra		(iii)	Me		
	the state that the o's	10	1 8,0 20	(îv).:	Mer in the		
1	1			(v)	Ne		
4.	Dependent 1	- define		(i)	Ne		
* * * * * * * * * * * * * * * * * * * *		all set	10	(ii)	same allegations		
		i di	Mr.	(iii)	Me		
	El De	10	1	(iv)	Hell:		
				(v)	Nic		
					7		

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Jajour Road

			-			-	7
/	5.	Dependent 2	Jest .		(1)	NIC	
			Money		(ii)	" NIC	
		M.A.	na	No.	(iii)	MIC	
			3	1	(îv)	NIL	
			D.		(v)	NIC	
	6.	Dependent 3	1000		(i)	- NIC	
	SOT	1			(ii)	MIL.	
6		120	Noo		(iii)	MIL	
10			`		(îv)	MIL	
	OF 6	054	160		(v)	rll	
							-

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

	Table	-, relent	
a) FIR No. with name and address of			
Police Station concerned			
	M.A.	N. A-	M.H.
		1	

DENTIFED BY ME

3

ANANTA CHANDRA HAR NOTARY Govt. of Odisha

V/11	SW K
	Gemon V
- C	355

		,		7
	Case No. with Name of the Court	MA	N.A.	N-A.
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	NA	W.D.	M-B.
(d)	Brief description of offence	WA-	N.A.	N.A
(c)	Whether charges have been framed (mention YES or NO)	NA	W. A.	N.A.
(f)	If answer against (e) above is YES, then give the date on which charges were framed	WA	M-8-	W.A.
S (Example 1)	Whether any Appeal Application for revision has been filed against the propertings (Mention YES) or	N.A.	N.A.	W.A.
OF	Transport of the Arts	50 1° 4		

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

MOTAPPULAPSUE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	Wo.	M. De	N.A.
(b)	Name of the Court	M. De	1- A.	W. A.
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	MA	M.R.	N.A.

IDENTIFED BY ME

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HIVANIA CHANDRA NA NOTARY Gevt. of Odisha Jajpur Road

1	Brief description of allence for			
-	which consisted			
		7.00	M.P	M.B.
(9)	Dates of orders of			
	conviction	M.R.	M.E.	2.1.2
A	Punishment imposed/indicate period of imprisonment awarded and/or quantum of the fine imposed	"I"	Fe.	11.
(S)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of sourciction.		Fr. K	7.6
	il ansiler to (g) above is YES, Le religialis and present status il Myral	M. F.	M.B.	170
OF	Destricted in the Action of the affection of the Act and description of the offence	P. N.	4.	121
6)	The Court Which had taken cognizance	H.F.	NA.	4.8
(k)	Case No	H.A.	1.A.	44
(0)	Details of Appeal application for revision etc. if any filed against above order taking cognizance	My	17.6	MAC
(m)	Cases(s) is/ are rendling against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	LAR.	T.y.	There .
(12)	The Court Which had taken organizance	br.b.	MB	Wec
(0)	Case No	-	2	

THE OFFICE OF ME

ANANTA CHANDRA MER NOTARY Govern Domans More Street

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

Details of movable assets:

Assets in joint name indicating the extent of joint ownership will also have to be given.

case of deposit/Investment, the details including Serial Number, Amount, date of eposit, the scheme, Name of Bank/Institution and Branch are to be given.

Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation, For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	and the	-2	Dependent -3
(3)	Cash in hand	5000	2000	NIL .	rele	ral	ine.

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ANANTA CHATORAN NOTARY GovLof Odisha

ij	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	0.3. Nc- SB	431, 50.4. R-356	ALCE	McC	Jack	Me
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds in others and the amount.	8	The state of the s	Me	110		Me
GOVO	Pet ils of investment in Postal Saving, Postal Saving, prairie Policies and investment in any Financial instruments in Post office of Sparance Company and the amount		M	do	Me	1000	Mele
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	rue	No	Mich	MO	1	
	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	Presel -1 00346-5511 Rs-1360H	Me	don.	NICO	Neo	140
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you Any other assets such	JIIC .	2014 509m	Many	Ne	The same of the sa	Par I
(ix)	as value of claims/interest	J'ecoop o	School	No Me	The Me	M	Pal.

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ADVOCATE

Govt. of Odisha lajpur Road

sails of Immovable assets:

1. Properties in joint ownership indicating the extent of joint ownership will

have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl.	ote: 3. Details should include Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependen
No	,						-3
(1)	Agricultural Land Location(s) Survey number(s)	T. S. Carried	Nec	jil di	Res .	ye.	N
	Area (total measurement in acres)	41.01	19	W.	Ne	No.	Me
/	Whether inherited property (Yds Ar M)	70	N.	The same of the sa	18	Ne	Par.
*	Date of nurchast in case of self acquired property	FIR	20	-W	110	- MA	1/2
0	cles of Land lift case of nurchase at the time of purchase	25	N	- Marie	No.	No	Luc
	Any investment on the land by way of development, construction etc.	est.	No.	NE	No.	No	Ne
	Approximate Current market value	J. Jan	File	-We	M	de	- Far
(ii)	Non-Agricultural Land Location(s) Survey number(s)	r	Mir	- Mar	Ne	CAR.	Zue /
	Area (total measurement in sq. ft.)	N	Me	-we	all all	Me	Ne
	Whether inherited property (Yes or No)	in the	Mile	Care .	No.	No.	MIL
	Date of purchase in case of self - acquired property	N	Jul 1	- Ja	Pine -	,we	CHE
	Cost of Land (in case of purchase) at the time of purchase	Na Na	pie	Elle .	le le	- Me	W W

HOTARY Govt.of Odisha Tajpur Road

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1	Any investment on the land by way of development, construction etc.	700	The same	No.	al al	No.	131
	Approximate current market value	20	Me	19	18	En	Ne
iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	No.	No.	The	14	No.	The same
	Area (total measurement in sq. ft.)	No.	Ne	No.	Ma .	Fig	LATO
	Built-up Area (total measurement in sq.ft.)	No	NIL	He	Lat.	Lie	Lie
1/	ther inherited property (Yes or Vo)	No.	ML	Ma	Me	Ma	Pet 1
	self acquired property	ne	Me	166	Pro-	Par la	M
91	Cost of property (in case of purchase) at the time of purchase	the	rue -	No.	Ha III	1/0	Mar.
	Any Investment on the property by way of development, construction etc.	no	Me	Moderation	He	19	Je Je
	Approximate current market value	M	Nie	AR .	Me	-Ma	Las
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	4. 2516mg	2	Ng	trans.	No.	Ma
	Area (Total measurement in sq. ft)	so cal	N	and the second	190	120	The Sale
	Built up Area (Total measurement in sq. ft.)	100°a		And the second	tra	194	nde.
	Whether inherited property (Yes or No)	the	No.	3	No	13/2	her
	Date of purchase in case of self – acquired property	N. N.	- May	3	38	La .	130

DENTIFED ON ME

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ANANTA CHANDRA MAR NOTARY Govt. of Odisha seller benen Malle a

	Cost of property (in case of purchase) at the time of purchase	te les	The same	te	pa .	and the same of th	الحالي ا
	Any Investment on the land by way of development, construction etc.	No.	n's	No.	Ni	rie .	e e
	Approximate current market value	of all	no no	2	, we	-Ju	2
(v)	Others (such as interest in property)	The s	pl.	JA.	No.	Page 1	No.
(vi)	Total of current market value of (i) to (v) above	37	Med	M	Kue	- Ju	Ne

Give herein below the details of liabilities/dues to public financial institutions and

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1 Dependent-2 Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Hodya F. C.	NUC	19	The transfer of the
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Me	Nee	A	Me Me Me
	Any other liability	7	3	Mar .	the the
	Grand total of liabilities	3000	The same	- Maria	the the

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ADVOCATE

ANANTA CHANGRA MAR NOTARY Govt.of Odisha 'albur Road

(10) Details of profession or occupation:
(a) Self Bushold (b) Spouse House with
(10A) Details of source(s) of income: (a) Self
(C) Source of income, if any, of dependents,
(10B) Contracts with appropriate Government and any public company or companies
(a)details of contracts entered by the candidate
(b) details of contracts entered into by spouse
details of contracts entered into by dependents
details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share
(11). My educational qualification is as under:
(11). My educational qualification is as under: B. COM fatt - 1986, N. N. College - (U. U.)
(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)
VERIFICATION
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.
Verified at Japan Low this the 07th day of march 2022
Witnesses:
1. Provat Rumar Mahaputa.
2. Dhusae on Drs. Olleptemi Mollie
IDENTIFED BY ME The Deponent above named bing identified by sri an oath states before me that the above contains are true to the best of myleur knowledge and belief Gov.of Odisha
Knowledge ant belief GovLot Udishing fainur Poad
NOTARY PUBLIC JAJPUR ROAD